OUR CHURCH.-From 5th page.

ing it by the action of one or a few individuals, and by forgetting the fact that it is a purely Gospel Church, proved and tried in the fire. Its sails are unfurled to the gospel breeze, and it is now entering upon the high sea of truth, and God will, eventually enable its precious band of passengers to cast overboard every thing that is contrary to the doctrine of the Lord Jesus Christ.

Bro. M. D. Roberts writes us a letter about Bro. Kilheiner's visit to Dark county. A report has already been given, and it would be superfluous to repeat it.

Bro. McFaden makes a few good points about the College this week. If all who have the cause at heart could see these things as they are, they would do more than they feel to do now.

Bro. A. M. Ridenour announces the organization of a new Brethren church at Prattville, Michigan. There was a contest there between the Brethren doctrine and another faith. Bro. R. gave the people sound teaching and clinched it by distributing tracts on the doctrines of the Brethren church and Trine Immersion.

The Price Of Souls.

To Bro. Lewis.—My dear brother:—If people of other states think that Prohibition is a failure, let them come to Kansas and try to sell it, and they will soon find out whether Prohibition does not prohibit or whether it is a failure. I have seen them behind the iron doors myself, already, and at one time when the officer was taking one to the keeper of the Penitentiary, (as the second or third offence will take them there) he says to the officer, you introduce me as a druggist and he may give me an easy job, and when the introduction was given the keeper replied, good Lord; I have only got twenty three of them. People should know that our Prohibition law of Kansas does not prohibit the drinking, but only prohibits the sale. When you go to the town of Burr Oak and call for liquor, either to the doctor or druggist, the reply is, I have not got it, or I can't sell it, but if you call to have a prescription filled then you can get it by them compounding it first.

Of course as long as it is manufactured in other states, these topers can have it shipped direct to them, boxed up and marked glass; but it keeps it away from the rising generation. Step by step one state after another is falling into line, and just as soon as we have a majority, we can make it a United States affair, and when the manufacture is stopped once, that will stop the drinking, which certainly will be a success. May God speed the time when the demon will be crushed out, and Christianity reign in its stead.

H. E. FAIDLEY.

Burr Oak, Kansas.

Vinco, Pa.

Last December I paid the brethren of Rockingham, Va., a short visit, by request, with the intention of locating there if all were satisfied. I found a congregation of brethren there, kind, hospitable and doing what they could for the cause. I preached at five different points in less than two weeks, and had one applicant for baptism. But unfortunately took sick and could not attend to the ordinance, but have learned since that Bro. Shaver attended to it. The brethren there made me a fair proposition, I accepted with the understanding to go unless something interfered. Things interfered, and I requested them to look after another man. Have learned since that they have found one, Bro. Snyder of Roaring Springs, Pa. May success crown his efforts and God bless them all.

In as much as Bro. Spanogle has reported my short visit to a part of his charge, I have but this to say: I enjoyed it very much and thank the brethren for their kindness. Bro. S. has a congregation that any pastor might well be proud of.

Bro. Spanogle came to Vinco on the evening of March 9th, and gave us ten as fine a sermons as it has been my pleasure to hear in succession, which aroused the entire vicinity, notwithstanding bad roads. He closed with a crowded house and an increasing interest.

I have had a number of calls to hold meetings and establish a few mission points, but the charge I have is too large to allow my absence long, or to extend its points without some help.

Bro. Joseph Reighard is coming to the front. He will be a useful minister if he would devote his time to the cause. I wish we had an evangelist in Pa! Wonder what our committee is doing in that direction?

E. H. SMITH.

Willows, California.

I am now living near Willows, Calusa Co., California. I left Red Bluffs, Jan. 12th. It may surprise some of your readers, as I advertised that county some time ago as the location of my future home. Then, so far as I could see, it was all I represented it to be, and think yet it is a good county, but I found that it was impossible to secure a home without means, and this I did not have. Yet, if my family could have had good health, I think the prospect would have been more favorable. Since last September I have had more or less sickness in my family, with one death.

If we are spared till fall or winter, we wish to be with brethren again, or in some locality more favorable to ministerial work than it is here in California.

In conclusion I will say to any of the brethren in any of the western states, I can offer my services, provided I could get employment at my trade, burr dresser and balancer, with over twenty years of experience. Perhaps some of the brethren have flouring mills that could give me employment, in localities where I could work for the cause as well as for the maintenance of my family. In my past life I have worked six days in the mill, and on the seventh preached two sermons. I think I can do it again without hurting the cause or myself either. If there are such brethren or such a locality that would need my services, they can correspond with me.

Respectfully,

S. C. BASHOR.

The American Sabbath Union is sending around a great display of figures to convince people that nothing is gained financially by running trains on Sunday. At times we almost get indignant at the falseness of men who are advocating reform measures. These American Sabbath Union men write and shout about their reform three hundred and sixty-four days in the year, and on the remaining day they will go up to the polls and vote for an infidel or depraved person who will use all his power and influence to destroy just what they are working for. Vote men into office who are Christians and will make laws and enforce them, to rid the land of Sunday desecration.

'Thus am I doubly armed—my death and life,
My bane and antidote are both before me'
Whether to sit alone suffering with neuralgia
Or buy one bottle of Salvation Oil.

The true Christian is like the sun, which pursues its noiseless track, and everywhere leaves the effect of his beams in blessing upon the world around him.—Luther.

When Paul said to the Philippian jailer, 'Believe on the Lord Jesus Christ, and thou shall be saved,' he uttered a truth, not only applicable to him, but equally so to every human being. It is the law of God's gracious kingdom that faith in Christ shall secure the salvation of souls; and this law is just as real to-day as it was when Paul preached it to the Philippian jailor.—Independent.

The Edgar Tompson Steel Works at Pittsburg, have made over 1,000 tons of rails in a day. This would lay ten miles of tack, with rails weighing over sixty pounds to the yard.

A lamb will begin to eat when it is from ten days to two weeks old. There is nothing better for them than whole oats.

Consumption Cured.

An old phpsician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis Catarrh, Asthma, and all throat and lung affections, also a positive and radical cure for Nervous debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free lcicharge, to all who desire it, this refpe, in German. French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N.Y.

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Use all means for growth in grace. Trading of money makes men grow rich; the more we we trade our faith in promises, the richer in faith we grow. If ye would be growing Christians, be humble Christians, 'Tis observed in some countries (as in France) the best and lasgest grapes grow on the lower sort of vines; the humble grow most in grace. God giveth grace to the humble.

It is well known that those most eminent for saintliness, whose lives have challenged the admiration and reverence of mankind, have most deeply deplored their own unworthiness. Their confession of sin and corruption are sometimes startling. They use language and self-depreciation and self-abhorrence such as the vilest criminals might be supposed to use in moments of contrition. Why is this? Their purified spiritual vision detects sin and corruption where coarser natures would never detect it. It goes to show that the boast of self-righteous are the boasts of blindness, and that in the light of God the taint of sin is found even in the purest hearts and the noblest lives.—Anon.

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March 10, 1889.

WEST BOUND.

Lv Pittsburgh	pm *2 35	pm *7 30	am *6 30	pm †1 20	pm *2 40
Wheeling	7 10	10 15	9 25	1 02	3 21
Bellaire	7 47	10 53	10 02	1 02	3 21
Zanesville	10 12	am 1 23	pm 12 47	5 05	5 57
Newark	am 2 25	2 25	2 00	6 30	6 50
Ar. Columbus	3 25	†3 25	3 00	7 35	
Ar. Cincinnati	7 30	7 30	7 30		
Louisville	pm 12 40	pm 12 40	am 7 00		
St. Louis	6 50	6 50	7 45		
Lv. Columbus	pm 9 45	11 05	*11 20	am †7 20	pm †4 55
Mansfield	am 12 49	am †5 55	pm 4 37	10 28	*7 33
Ar. Sandusky		8 00	7 00	pm 12 30	
Lv. Tiffin	2 20	7 58	6 52	1 04	10 20
Fostoria	2 39	8 22	7 30	1 30	10 44
Ar. Chicago	9 05	pm 5 20	am 5 30		am 6 55

EAST BOUND.

Lv. Chicago	pm *7 05	am †8 10	pm 10 25	pm	pm *5 05
Fostoria	1 25	5 20	am 6 40	1 28	12 05
Tiffin	1 43	5 52	7 15	1 57	12 28
Sandusky		*6 25	am 7 40	2 00	am
Ar. Mansfield	4 14	8 42	9 53	5 38	2 09
Lv. Cincinnati	pm 7 10	*7 10	7 30		
Columbus	pm 11 05	11 05	11 20	4 55	
Lv. Newark	am 5 10	am 12 15	pm 12 40	pm 6 20	am 4 10
Zanesville	5 53	1 04	1 33	7 05	5 53
Bellaire	8 12	3 25	4 40		7 17
Wheeling	8 50	4 00	5 30		pm †12 5
Ar. Pittsburgh	pm	6 45	8 10		4 00
Washington	*9 35	pm 9 45	am 7 30		
Baltimore	10 45	10 45	8 30		
Ar. Philadelphia	am 3 00		pm 12 45		
New York	6 55		3 30		

*Trains run daily. †Daily except Sunday.

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German Fire Insurance Co.

STATE OF OHIO,
INSURANCE DEPARTMENT,
Columbus, January 29, 1889.

I, SAMUEL E. KEMP, Superintendent of Insurance of the State of Ohio, do hereby certify that the German Insurance Co., located at Freeport, in the State of Illinois, has complied in all respects with the laws of this State, relating to Insurance Companies, other than Life, incorporated by other States of the United States, and is authorized to transact its appropriate business of FIRE INSURANCE in this State, in accordance with law, during the current year. The condition and business of said Company on the thirty-first day of December, of the year next preceding the date hereof, is shown by the statement, under oath, required by Section 254, Revised Statutes of Ohio, to be as follows:

Aggregate amount of available Assets,	$2,316,574 66
Aggregate amount of liabilities except capital, including re-insurance,	1,760,753 16
Net Assets,	555,821 50
Amount of actual paid-up capital,	200,000 00
Surplus,	355,821 50
Amount of income for the year in cash,	1,360,746 23
Amount of Expenditures for the year in cash,	1,231,346 25

SEAL. IN WITNESS WHEREOF, I have hereunto subscribed my name, and caused my official Seal to be affixed, the day and year first above written.

SAMUEL E. KEMP,
Supt. of Insurance.

E. Fritzinger & Son,
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Time Table taking effect Dec. 23, 1888

EASTWARD.

7:12 A. M., No. 12, daily, Atlantic Express, for Elmira, Philadelphia, Albany, Boston and New York. Pullman buffet sleeping coaches for Albany, Boston and New York without change.

2:20 P. M., No. 6, daily, St. Louis Limited for Jamestown, Hornellsville, Elmira, Binghamton and New York. Pullman buffet sleeping coaches for New York.

12:27 A. M., No. 8, daily, New York Express, for Jamestown. Hornellsville, Elmira, Philadelphia and New York Pullman buffet sleeping coach to New York, and Pullman buffet drawing room coach from Hornellsville.

9:19 A. M., No. 38, daily except Sunday, Galion to Kent, stopping at all stations.

WESTWARD.

1:07 P. M., No. 5, daily, Chicago and St. Louis Limited. Pullman buffet sleeping coach to Chicago, Cincinnati and St. Louis without change.

8:57 P. M., No. 3, daily, Pacific Express, Pullman buffet sleeping coach for Chicago, also Pullman sleeper for Cincinnati.

8:44 A. M., No. 7, daily except Sunday, Kent to Galion, stopping at all stations with connections for Columbus

2:20 P. M., No. 37, daily except Sunday, Kent to Galion, with connections for Columbus, stopping at all stations.

W. C. Rinerson, Ass. Gen. Passenger Agent, Cleveland, O.
E. B. Thomas, Second Vice President, Cleveland, Ohio.

The Brethren Annual.

Every family of the Brethren church should secure a copy of the Annual. It is a first rate Calender and contains such church news as every one desires to know. It is worth ten cents to any one concerned in the work. It contains a small, but accurate portrait of Elder S. C. Stump, a pioneer progressive, that many will want to see. Price ten cents each, by mail, or $1.06 per dozen.

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